INSTAURARE SACRA

Restoration of the Sacred

MASS SCHEDULE

Sunday
7:30 a.m.  Low Mass: 1962 Missal  (Latin)  *1st Sundays 2002 Missal
9:00 a.m.  Sung Mass  (English)
11:00 a.m.  Sung Mass  (Latin)
12:30 p.m.  High Mass: 1962 Missal  (Latin)  *1st Sundays 2002 Missal
5:00 p.m.  Sung Mass  (English)

Monday – Friday
7:00 a.m.  Sung Mass  (English)
8:00 a.m.  Low Mass: 1962 Missal  (Latin)

Saturday
8:30 a.m.  Low Mass: 1962 Missal  (Latin)
5:00 p.m.  Anticipated Mass  (English)

Wednesdays and First Fridays
7:30 p.m.  Low Mass: 1962 Missal  (Latin)

A Parish staffed by the

Canons Regular of St. John Cantius

DIVINE OFFICE

Sunday
6:30 a.m.  Matins and Lauds
2:00 p.m.  Rosary, Vespers
6:00 p.m.  Compline

Monday – Friday
6:30 a.m.  Matins and Lauds
11:45 a.m.  Midday Prayer
4:30 p.m.  Rosary, Vespers
7:00 p.m.  Compline (8:15 p.m. Wednesday)

Saturday
7:55 a.m.  Matins and Lauds
4:00 p.m.  Rosary, Vespers
Compline after Mass

BAPTISMS

Arrangements must be made in advance. Contact Fr. Anthony Rice, SJC.

MARRIAGES

Please view the guidelines on our website before making any arrangements. Contact Fr. Anthony Rice, SJC.

CONFESSIONS

Available when requested, at 4:30 p.m. on Saturday, and before all Masses on Sunday.
Sunday, July 31st, 2022
18th Sunday in Ordinary Time (2002 Missal)
8th Sunday After Pentecost (1962 Missal)

Sunday, July 31
7:30 A.M.  Pro Populo
9:00 A.M.  Deceased Mary Ann Barron—Req. The Faherty Family
11:00 A.M. 25th Wedding Anniversary—Beata & Mirek Bosak
12:30 P.M. Adrienne Byrnes, Deceased—Req. Melody Potempa
5:00 P.M.  Payant Family, Living & Deceased—Req. Tim & Jane O’Leary

Monday, August 1
7:00 A.M.  Deceased Mary Garrity
8:00 A.M.  Anniversary Blessings for Brice & Barbara List
           Chapel Abigail Murray—Req. Ann Sodaro
           Private Sean & Joanna Lynch and Oliver & Sophie
                   —Req. Tim & Debbie Cullen

Tuesday, August 2
7:00 A.M.  Deceased Geraldine Urhausen—Req. Family
8:00 A.M.  Ashley & Eric Alvarez and Nelly Espinosa
           Chapel Poor Souls in Purgatory
           Private Frank Novak, Deceased—Req. Joseph Maurer

Wednesday, August 3
7:00 A.M.  Deceased Joseph Fosco—Req. Mrozak Family
8:00 A.M.  Int. Living Members of the Perpetual Mass Association
           Chapel 20th Anniversary Sarah & Kurt Estep
                   —Req. Tim & Jane O’Leary
           Private Deceased Wasyl—Req. O. Paly
7:30 P.M.  Int. Deceased Members of the Perpetual Mass Association

Thursday, August 4
7:00 A.M.  Deceased Stella & Henry Konopka—Req. Maryann
8:00 A.M.  Anthony Chapello—Req. The Chapello Family
           Chapel Deceased Geraldine Urhausen—Req. Family
           Private Christine Megyesi—Req. The Garnet Family

Friday, August 5—First Friday
7:00 A.M.  Wedding Anniversary for Yagira & Henoc Romero-Vargas
           —Req. Wayne & Miriam Smith
8:00 A.M.  Birthday Blessings for Hettie Brennan—Req. Julie Brennan
           Chapel Birthday Blessings Jean-Marie Valdez—Req. Parents
           Private Birthday Blessings for Matt Anjelo De Guzman
7:30 P.M.  Xavier Jula, Birthday Blessings—Req. Mom & Dad

Saturday, August 6—First Saturday
8:30 A.M.  Wedding Anniversary Blessings for Elzbieta & Rafal Koszyk,
           Sebastian & David—Req. Parents
5:00 P.M.  The Pirrone & Johnson Families—Req. Andrea Eisenberg
The marvel of Our Lord’s Transfiguration (commemorated Saturday, August 6th) is a miracle that the Fathers of the Church numbered among the greatest God worked in attestation to Christ’s divinity. Already Calvary’s Cross was casting its shadow when Jesus ascended Mount Tabor one evening with His three favored disciples. Jesus prays. His companions drowse away. He continues in prayer, and through the cloak of human nature the brightness of His divinity beams forth. He becomes radiant, glorified. The apostles awake to the blinding light and are witnesses to the miracle.

Notice the precision and clarity with which St. Leo covers the mystery in his Matins homily: “The primary purpose of the Transfiguration in the mind of Jesus was this: that His disciples should not take offense when He would die on the Cross nor that the humiliation of the passion He so freely embraced should shatter their faith; for the majesty of His hidden dignity had previously been manifested to them. Nevertheless, the Lord is no less mindful of His Holy Church; for by that same act He sought to flood her with hope in the Transfiguration of the whole Mystical Body; because the glorification of the Head must some day beam forth unto the glorification of every member.” Yes, this is the one great concern of the Church and the aim of all liturgy—to make the members of the Mystical Body participate ever more fully in Christ’s divine glory.

For the apostles the Transfiguration formed part of their training. It should have disposed them to believe in the divinity of Christ, even during His Passion and death. In particular, the three favored apostles should have become sufficiently mature to remain faithful during their Master’s deepest humiliation on Olivet and Calvary.

For us the Transfiguration is, and will always remain, Heaven’s testimony to Christ’s divinity. All the miracles of Christ served this end, to reveal the divinity of Christ. Jesus passed His life on earth as a poor, ordinary, simple Jew. But at the Transfiguration, one may say, He threw off the dark mantle of humanity and revealed Himself in full divine splendor. In spirit we gaze upon Him glorified and say: “Lord, I believe. Thou art the Christ, the Son of the living God.”

Lastly, what is the import of the Transfiguration to the liturgy itself? What once happened during the night on Mount Tabor happens again every time the Holy Sacrifice is offered. We may see only the simple appearances upon the altar, but with the eyes of faith we behold the glorified Christ; we see, in fact, the King of glory with His court, the saints of the Old and New Covenant. Liturgy actualizes in our very presence the sanctifying act of Christ at His Transfiguration. It is, therefore, not only Christ who becomes transfigured—He allows me to share His glory. The Holy Eucharist is the sacrament of Transfiguration, for it is “the seed of glory.” The purpose of the liturgy is the divine Transfiguration of the participants.
Sunday, August 21, 2022

Parish Picnic

We will be accepting donations of: Soda (2 liter bottles) and water (bottles) at this time. Please bring items to the stage in the Parish Hall located in lower level of the church any Sunday in July. Thank you in advance! Your generous donations will, once again help make this year's parish picnic a success.

Sunday, August 7th, 2022

Esther Nyberg Piano Concert

Bach’s Partita No.1 in B-flat Major, BMV 825; Brahms’ Three Intermezzi, Op.117; Beethoven’s Piano Sonata No.31 in A-flat Major, Op.110
For more information visit Cantius.org

Sunday, October 2, 2022

Canons Regular of St. John Cantius Benefit Dinner

2:00 p.m. at the Ritz Carlton, Chicago

Wednesday, August 17th, 2022

New Parishioner Meeting

6 p.m. in the Parish Hall
Please visit our website or contact the Parish Office to register: www.cantius.org/join-the-parish

A Call For Volunteers for Saturday or Sunday Meals

Are you willing to volunteer a Saturday or Sunday to prepare a meal for the Canons Regular of St. John Cantius? If you are, following are the main details: one Saturday or Sunday annually, the meal should be fully prepared in your home, take the meal on your assigned day to SJC, i.e., Saturday or Sunday; no dietary restrictions, fancy meals not required, beverages and condiments are optional. For sign-up and additional information, please contact Myrta M. Garcia at 773-415-9225 or myrtamg@yahoo.com.

The religious community of The Canons Regular of St. John Cantius is grateful to the current team of volunteers who have steadfastly and generously given of their time to prepare a meal these past many years and joyfully accept additional volunteers for this special project.

NOTICE:
Germany trip is now sold out. No spaces available.

Silent Movie Matinee

Live photoplay accompaniment by Jay Warren on the 1927 Mighty Wurlitzer theatre pipe organ! Tickets: $10 JOIN US TODAY!
BLESSING OF SACRAMENTALS

All blessings of sacramentals will be given in Our Lady's Chapel in the back of the church on Saturday mornings after the 8:30 A.M. Mass. Please bring your sacramentals to the chapel immediately following the Mass.

Located in the lower level of the church