Saint John Cantius Church

825 N Carpenter St, Chicago IL 60642
Tel: 312-243-7373 Email: office@cantius.org
Web: Cantius.org Webstore: BirettaBooks.com

Ordinary Form - Palm Sunday

INSTAURARE SACRA
Ad Majorem Dei Gloriam

DIVINE OFFICE

Sunday
6:30 a.m.  Matins and Lauds
2:00 p.m.  Rosary, Vespers
6:00 p.m.  Compline

Monday – Friday
6:30 a.m.  Matins and Lauds
11:45 a.m.  Midday Prayer
4:30 p.m.  Rosary, Vespers
7:00 p.m.  Compline (8:15 p.m.Wednesday)

Saturday
7:55 a.m.  Matins and Lauds
4:00 p.m.  Rosary, Vespers
Compline after Mass

BAPTISMS

Arrangements must be made in advance. Contact Fr. Anthony Rice, SJC.

MARRIAGES

Please view the guidelines on our website before making any arrangements. Contact Fr. Anthony Rice, SJC.

CONFESSIONS

Available when requested, at 4:30 p.m. on Saturday, and before all Masses on Sunday.

Parish Office Hours: Weekdays 9:00 a.m. – 4:00 p.m.  Closed Saturdays, Sundays, Holy Days & legal holidays.
As we strive to meet the needs of our Parish and community in these uncertain times, your continued financial support is greatly appreciated. Donations can be made online, by mail or by text for details see page 4.
**Live-streamed Masses & Prayers from St. John Cantius Church for Holy Week and the Easter Octave**

(www.cantius.org)

**MONDAY – WEDNESDAY, APRIL 6 – 8**

7:00 a.m.—Ordinary Form Mass (English)
8:00 a.m.—Extraordinary Form Low Mass (Latin)
4:30 p.m.—Rosary and Vespers
7:00 p.m.—Compline (except Wednesday)

**SPY WEDNESDAY, APRIL 8**

7:30 p.m.—Tenebrae Choral Service

**HOLY THURSDAY—APRIL 9**

8:00 a.m.—Office of Tenebrae
7:00 p.m.—Mass of the Last Supper
   Stripping of the Altar
   Adoration at the Repository
   (Canons Regular)
   Compline

**GOOD FRIDAY—APRIL 10**

8:00 a.m.—Office of Tenebrae
3:00 p.m.—Liturgical Service of the Lord’s Passion
   Divine Mercy Novena

**HOLY SATURDAY—APRIL 11**

8:00 a.m.—Office of Tenebrae
3:00 p.m.—Divine Mercy Novena
10:00 p.m.—Great Paschal Vigil

**EASTER SUNDAY—APRIL 12**

7:30 a.m.—Extraordinary Form Low Mass (Latin)
9:00 a.m.—Ordinary Form of the Mass (English)
11:00 a.m.—Ordinary Form of the Mass (Latin)
12:30 p.m.—Pontifical Solemn High Mass (EF)
2:00 p.m.—Divine Mercy Novena & Vespers

**EASTER OCTAVE**

**MONDAY – FRIDAY, APRIL 13 – 17**

8:00 a.m.—Ordinary Form Mass (English)
9:00 a.m.—Extraordinary Form Low Mass (Latin)
4:30 p.m.—Divine Mercy Novena & Solemn Vespers
7:00 p.m.—Compline

**WEDNESDAY**

7:30 p.m.—Extraordinary Form High Mass (Latin)

**SATURDAY—APRIL 18**

8:30 a.m.—Extraordinary Form Low Mass (Latin)
4:00 p.m.—Divine Mercy Chapel & Vespers
5:00 p.m.—Ordinary Form of the Mass (English)
5:45 p.m.—Compline

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**THE SACRED TRIDUUM**

**HOLY THURSDAY**

“The Birthday of the Chalice”

On this night we solemnly celebrate the Lord's Supper. Festive vestments are worn, the altars are decorated, the Gloria (not heard during Lent) is sung to the ringing of bells, only to be silenced and brought to the reality of the approaching Passion. After Mass, the Blessed Sacrament is carried in procession to a richly decorated altar, known as the Repository where people keep watch with the Blessed Sacrament until Midnight, when all withdraw in silence. Immediately after the Mass and reposition of the Blessed Sacrament, the altar, the symbol of Christ, is "denuded"—stripped. During this ancient ceremony, all of the decorations which vest the altar are removed. Robbed of their vesture, the bare altars then represent the body of Christ, who was stripped of His garments. Afterwards, as a reminder of the burial preparation of Our Lord, the altar is washed, traditionally with fragrant rose water.

**GOOD FRIDAY**

From the earliest centuries, Good Friday was universally celebrated in the Church as a day of sadness, mourning, fasting, and prayer. The Apostolic Constitutions (4th century) called it a “day of mourning, not a day of festive joy.” St. Ambrose, Archbishop of Milan, mentioned Good Friday as a “day of bitterness on which we fast.” No Mass may be celebrated on this day. Instead, we have an austere liturgical service, which consists of the veneration of the altar by full prostration of the clergy, the singing of the Passion, the Solemn Prayers, the unveiling of the Cross and its veneration, and finally, reception of Holy Communion. After the solemn ceremonies of Good Friday, the altar is stripped again, the tabernacle is left open and no lights burn in the sanctuary. Only the crucifix, now unveiled, takes the place of honor in front of the empty tabernacle.

**HOLY SATURDAY**

Holy Saturday (from its official name, Sabbatum Sanctum) is a day of calm and rest as the entire Church awaits the glorious Resurrection of Our Lord. Many churches had a custom of erecting a Tomb, which people would visit this day. Some countries have the custom of bringing Easter baskets to church for blessing on this day. No liturgical function takes place until the evening Paschal Vigil, which St. Augustine calls “the mother of all vigils.” When the new Paschal Fire is lit, its flame is transferred to the Paschal Candle, symbolizing Christ the Light of the world. Raised and carried solemnly into the church it dispels the darkness within as Christ dispelled the darkness of sin in the world.
You're invited to join other Christians until April 5th for prayer and fasting for an end to abortion. Vigil volunteers will be peacefully praying in the public right-of-way outside Family Planning Associates Abortion Facility (4341 N. Milwaukee Ave., Chicago, IL 60641).

Please spread the word about this CRITICAL LIFESAVING MISSION! Please go to 40daysforlife.com/Chicago to sign up for vigil hours. PLEASE SIGN-UP FOR HOURS IN ADVANCE so that all hours will be covered. For more information, contact Joe Lazar at 847-309-0360 or joe@vision2020il.org.

Running low on checks?
Forget to stop by the ATM?
Now you can donate to St. John Cantius with your phone!

Type: Sunday<space>amount (eg 100) to 312-500-8293

First-time donors with Text-to-Give will receive a text with a link to fill out a short form set up donation information.

Text-to-Give is a service of GiveCentral.org—the online giving portal offered by St. John Cantius Parish.

We urge all of our parishioners to follow our Masses online and to make a SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

LENTEN ALMSGIVING?
Become a patron of the Canons Regular of St. John Cantius. Your monthly donation will support the seminary formation of four of our Brothers, along with helping cover insurance cost for the community.


Interested in a family project? Interested in cooking a meal as a family at your home? Join the generous volunteers who cook for the Canons. The Canons Regular of St John Cantius would gratefully accept and joyfully enjoy a home cooked meal on Sundays! The requirements are simple: sign up for one or possibly two times a year to make a home cooked meal, pack in disposable containers, bring it with you to church on Sunday or the day before. No dietary considerations, no fancy meals required - simple is good.

If you’re interested, have questions, or want additional information, or to give this volunteer opportunity a try, please contact Myrta Garcia: myrtamg@yahoo.com or 773-415-9225.

BIRETTA BOOKS
Ad Majorem Dei Gloriam

Our Website is Open

Parishioners are invited to use discount code CANTIUS SAVE 15%
BirettaBooks.com
Recessional—9:00 a.m., 11:00 a.m. & 12:30 p.m.

1 O Sacred Head surrounded By crown of piercing thorn!
2 I see thy strength and vigor All fading in the strife,
3 In this, thy bitter Passion, Good Shepherd, think of me,

O bleeding Head, so wounded, Reviled and put to scorn!
And death with cruel rigor or Bereaving thee of life:
With thy most sweet compassion, Unworthy though I be:

Death’s pale hue comes o’er thee, The glow of life decays,
O agony and dying! O love to sinners free!
Beneath thy Cross abiding Forever would I rest,

Yet angel hosts adore thee, And tremble as they gaze.
Jesus, all grace supplying, O turn thy face on me.
In thy dear love confiding, And with thy presence blest.
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