Website: holyinnocentsvictorville.org

The Parish Office & Religious Ed. Office will be closed on Monday’s & Wednesday’s

Sunday’s:  English Mass @ 10am - Spanish Mass @ 12pm
Weekday’s: Monday’s & Friday’s 8am Spanish Mass
Tuesday’s, Wednesday’s & Thursday’s 8am English Mass
Monday’s: 9am-6pm - Tues., Wed. & Thur.: 11am-8pm - CLOSED FRIDAY’s

Director of Religious Education: Maribel Barrera (760) 955-4014 jbarrera@sbdioceose.org
Religious Ed Clerk: Brianna Van Horn (760) 955-4010 bvanhorn@sbdioceose.org
Sacramental Preparation: Carmen Gonzalez (760) 955-4011 gonzalez@sbdioceose.org
Youth Minister & Confirmation Coordinator: Isela Arauz (760) 955-4012 jarauz@sbdioceose.org
Assistant Youth Coordinator: Scotty Van Horn (760) 955-4012 svanhorn@sbdioceose.org
Sacramental Clerk: Nicole Riel (760) 955-4013 nriel@sbdioceose.org

Receptionist: Maty Melendez (760) 955-3010 holyinnocents.victorville@sbdioceose.org
Bookkeeper: Rose Bernal (760) 955-3013 frbernal@sbdioceose.org
Clerk/Bulletin: Dorothy Garcia (760) 955-3014 bulleinbuilder@gmail.com or dgarcia@sbdioceose.org
Music: Rhonert Pascual (760) 955-3015 rmunarpascual@sbdioceose.org
Maintenance: Jim Belcher (760) 955-3016 ext. 3016 belcher@sbdioceose.org
Custodial/Maintenance/Housekeepers/Cooks: Patricia Bricks & Claire Nunez (760) 955-3010

Monday’s & Friday’s: 8am—1pm
Tues., Wed. & Thurs.: 8am—4pm

We’re in need of a Golf Cart for our Maintenance Person, Jim, to get around the property easier and faster. If anyone knows who, where, and how to get one by donation or cheap, please call the office @ (760)955-3010
DEVOTIONS

First Friday—English Mass: 8am
Second Friday—Senior Mass: 8am
First Saturday—English Mass: 8am
Holy Days (as Scheduled)

Blessing for Expectant Mothers
Third Sunday of Each Month  10am/12pm Masses

Bendición de Las Madres Embarazadas
Tercer domingo del la Misas de 10am & 12pm

Baby Presentation
Fourth Sunday of Each Month 10am & 12pm Masses

Presentation para Bebés
Cuarto domingo del mes durante la Misa de 10am/12pm

CONFESSIONS:  Saturday:  2pm—3:30pm or by Appt.

Daily Rosary—7:30am
Mother of Perp. Help - Tues. 8:30am
Divine Mercy: Wed’s. 8:30am
First Friday Chaplet— 3pm

EXPOSITIONS & BENEDICTIONS
First Friday: 8am           First Tuesday: 12pm
Third Friday: 7pm        Fourth Tuesday: 7pm

Anointings of the Sick, Baptisms, Marriage or Funerals
please call the Parish Office @ (760) 955-3010

Para los Sacramentos de la Unción de los Enfermos, Bautizo, Matrimonio y/o Funeral, por favor llame a la oficina

Children’s Liturgy @ 10am English Mass
Liturgia para los nínios a las misas de la 12pm y 5pm

READINGS FOR THE WEEK

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:11-18
Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30
Wednesday: Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8; Jn 12:44-50
Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6
Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14
Sunday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; 1 Pt 2:4-9; Jn 14:1-12

LECTURAS DE LA SEMANA

Lunes:  Hch 11:1-18; Sal 42 (41):2-3; 43:3, 4; Jn 10:11-18
Martes:  Hch 11:19-26; Sal 87 (86):1b-7; Jn 10:22-30
Miércoles:Hch 12:24 — 13:5a; Sal 67 (66):2-3, 5, 6, 8; Jn 12:44-50
Viernes: Hch 13:26-33; Sal 2:6-11ab; Jn 14:1-6
Sábado:  Hch 13:44-52; Sal 98 (97):1-4; Jn 14:7-14
Domingo: Hch 6:1-7; Sal 33 (32):1-2, 4-5, 18-19; 1 Pe 2:4-9; Jn 14:1-12

Fourth Sunday of Easter
May 3, 2020
He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness.
— 1 Peter 2:24a

Cuarto Domingo de Pascua
3 de mayo de 2020
Cargado con nuestros pecados, subió al madero de la cruz, para que, muertos al pecado, vivamos para la justicia.— 1 Pedro 2:24a
In Celebration of the Risen Christ we Adorn the Altar with an Altar Cloth and a Corporal

The Altar is the focus of attention in the church. At the beginning of the Mass, the priest, reverences the Altar with a kiss and only after that goes to the chair at which he presides over the Mass. The Altar should be an object of awe, which is why we adorn it with the finest cloths we have: By nature it is stone, but it is made holy when it receives the Body of Christ, which is why the church is strict on the use of Altar Cloths; the reason being, His Body can crumble pieces onto the Altar cloth is that if His Precious Blood should by accident be spilt, it might be absorbed by the altar-cloths before it reaches the altar or even fall onto the floor.

Just as the Altar is a sign for us of Christ the living stone, the Corporal is used out of reverence for the celebration of the memorial of the Lord and the banquet that gives us His Body and His Blood; by their beauty and form they add to the dignity of the Altar. Because the Corporal is used in the Liturgy as the Sacred Vessels contained the Bread and Wine during the Mass which will become the Body and Blood of Christ, it takes on a certain sacred character—both by the blessing it receives, and the Sacred Functions it fulfills. And so, the cloths used at the Altar in the course of the Eucharistic Blessings that the Altar Cloth and the Corporal receive, it is appropriate that when they can no longer be used, they should be disposed of by burial or burning. Because of the sacred duties they fulfill, Altar Cloths have at least one embroidered Cross symbolizing the five wounds inflicted on Christ at His execution.

En la celebración de Cristo resucitado adornamos el altar con un paño de altar y un cabo

El Altar es el foco de atención en la iglesia. Al comienzo de la misa, el sacerdote, reverencia el Altar con un beso y sólo después va a la silla en la que preside la Misa. El Altar debe ser un objeto de aso, por lo que lo adornamos con las mejores telas que tenemos: Por naturaleza es piedra, pero se hace santo cuando recibe el Cuerpo de Cristo, razón por la cual la iglesia es estricta en el uso de paños de altar; la razón es que Su Cuerpo puede desmoronar pedazos sobre el paño del Altar es que si Su Preciosa Sangre debe ser derramada por accidente, podría ser absorbida por los altares-tela antes de que llegue al altar o incluso caer al suelo.

Así como el Altar es una señal para nosotros de Cristo la piedra viva, el Cabo es utilizado por reverencia para la celebración del memorial del Señor y el banquete que nos da Su Cuerpo y Su Sangre; por su belleza y forma se suman a la dignidad del Altar. Debido a que el Cabo se utiliza en la liturgia cuando los Vasos Sagrados contenían el Pan y el Vino durante la Misa que se convertirá en el Cuerpo y la Sangre de Cristo, adquiere un cierto carácter sagrado, tanto por la bendición que recibe, como por las Funciones Sagradas que cumple. Y así, las telas utilizadas en el Altar en el curso de las bendiciones eucarísticas que reciben el Altar y el Corporal, es apropiado que cuando ya no puedan ser utilizadas, sean eliminadas por entierro o quema. Debido a los deberes sagrados que cumplen, los Paños del Altar tienen al menos una Cruz bordada que simboliza las cinco heridas infligidas a Cristo en Su ejecución.

“What has the Cross given to those who have gazed upon it and to those who have touched it? What has the Cross left in each one of us? You see, it gives us a treasure that no one else can give: the certainty of the faithful love which God has for us.”

"¿Qué ha dado la Cruz a los que la han mirado y a los que la han tocado? ¿Qué ha dejado la Cruz en cada uno de nosotros? Verás, nos da un tesoro que nadie más puede dar: la certeza del amor fiel que Dios tiene por nosotros."
WHAT IS A PARISHIONER?

“One who is registered and actively participates in the liturgical/pastoral life of the parish through the generous, sacrificial and proportionate sharing of his or her God-given gift’s of their time, talent and treasure“

AS A REGISTERED PARISHIONER OF A CATHOLIC PARISH WHAT SHOULD WE DO?

• Regularly attend and participate in Sunday Mass
• Regularly participate in the sacramental life of the Church
• Develop and practice an ongoing personal/family prayer life
• Witness to the teachings of the Church by one’s manner of living life
• Seek to understand and practice what it means to be and live as an active and committed Christian steward in service to the parish and the wider universal Church
• Commit annually to a sacrificial and proportionate commitment of one’s time, talent and treasure in service to the broad mission of the parish and the wider universal Church without counting the cost or having any expectation of something in return
• Recognize, understand and accept my need to regularly give and share rather than giving and sharing only when there happens to be a need
• Acknowledge, as a registered parishioner, that I am to be a participant in serving the mission of the parish rather than being only a spectator.
• Realize the necessary and ongoing importance of love, generosity, faith and family.

It is only through God’s love that we receive his gift of life. In the course of that gift of life, we are then the recipients of God’s varied grace and gift’s. Through the Sacrament of Baptism, we are called to serve as God’s disciples, sharing, in gratitude, His gift’s and grace in love and service to God and neighbor. Be sure that expectations within this gift of life must not be allowed to take precedent over what is expected of us in gratitude.

“Whoever wishes to come after me must deny himself, take up his cross, and follow me.” (Mt. 16:24)
MAY - THE MONTH OF MARY
The Easter season is a fitting time to recall Mary’s immense joy over her Son’s Resurrection and to rediscover her role as mother and teacher in our lives. Mary has a unique role in the God’s plan of salvation and in the Church. She consented to the coming of the Savior and cooperated in developing His mission. She brought Him into the world, raised Him and lovingly stood by His side during the years of His hidden life. She supported Him during His public ministry in a quiet way, beginning at Cana, where by her intercession Jesus performed His first miracle (John 2:1-12). She cooperated in His work, even uniting her own suffering with that of her Son, standing at the foot of His cross. Mary was Jesus’ first disciple, humbly following Him during every step of His journey and mission. She trusted in God completely and lived by His grace. She is our model of true discipleship and of complete faith.

MAYO - EL MES DE MARÍA
El tiempo pascual es un momento apropiado para recordar la inmensa alegría de María por la resurrección de su Hijo y para redescubrir su papel de madre y maestra en nuestra vida. María tiene un papel único en el plan de salvación de Dios y en la Iglesia. Consintió la venida del Salvador y cooperó en el desarrollo de Su misión. Ella lo trajo al mundo, lo crió y se puso a Su lado con amor durante los años de Su vida oculta. Ella lo apoyó durante Su ministerio público de una manera tranquila, comenzando en Caná, donde por su intercesión Jesús realizó Su primer milagro (Juan 2:1-12). Ella cooperó en Su obra, incluso uniendo su propio sufrimiento con el de su Hijo, de pie al pie de Su cruz. María fue la primera discípula de Jesús, siguiéndole humildemente en cada paso de Su viaje y misión. Confió plenamente en Dios y vivió por Su gracia. Ella es nuestro modelo de verdadero discipulado y de fe completa.

HOLY INNOCENTS CATHOLIC CHURCH
PARROQUIA CATÓLICA DE LOS SANTOS INOCENTES

TO REPORT THE SEXUAL ABUSE OR HARRASSMENT BY A PRIEST, DEACON, EMPLOYEE OR VOLUNTEER, CALL THE SEXUAL MISCONDUCT HOTLINE TOLL FREE @ 1-888-206 9090

PARA REPORTAR EL ABUSO SEXUAL POR PARTE DE UN SACERDOTE, DIACONO, EMPLEADO O VOLUNTARIO, LLAME A LA LÍNEA DIRECTA DE CONDUCTA SEXUAL INAPROPIDA AL 1-888-206-9090

PARISH SICK LIST
Shirley Martin—Bill & Gloria Rogers—Jeff Bernal—Jazmin & Johana Garcia—Ramiro & Martha Garcia—Melchor & Ana Chacon—Resurrection Pascual—Anna Moreno

A belief in the power of prayer for healing and recovery, has been one of the ways that AA and NA have inspired thousands of desperate people to restore hope in their ability to withstand the cravings of their addiction’s. Pray for them.

HOW TO BAPTIZE IN CASE OF EMERGENCY
Pour ordinary water on the forehead of the person to be baptized and say while pouring it....”I baptize you in the name of the Father, and of the son, and of the Holy spirit

( If the person has reached the age of reason and baptism is a necessity, he or she, must say the words with you while pouring of the water.)
THINKING ABOUT BUYING OR SELLING?

Please Call:

Nelly Flores
(706) 927-8485
nellymflores@gmail.com
Se Habla Español • License #01774604

Get this weekly bulletin delivered by email - for FREE!


Courtesy of J.S. Paluch Company, Inc.
Join the Campaign Effort!

Fr Peter and Fr. Juan are challenging all families to make a sacrificial gift for the success of our Community Center Campaign. And in response, our gifts have come in all shapes and sizes, with families making gifts and pledges up to $30,000! We are so grateful to the over 310 families who have responded to this call. We need everyone’s help to make our vision a reality. Please consider pledging today if you have not already done so!

¡Únase a la campaña!

Los Padres Peter y Juan están desafiando a todas las familias a hacer un regalo de sacrificio para el éxito de nuestra campaña de construcción del centro comunitario. Como respuesta hemos recibido donaciones de todas formas y montos de familias que han hecho donaciones, regalos y promesas de más de $30,000. Estamos muy agradecidos con las más de 310 familias que han respondido a este llamado. Necesitamos la ayuda de cada uno de ustedes para hacer realidad nuestro sueño. Por favor considere hacer este día una promesa si todavía no lo ha hecho.

Gift Plans to Consider/Sugerencia de Planes de Donación

Every Gift of every size is needed and appreciated!/ ¡Se necesita y aprecia promesas de todos tamaños!

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